

# CROSSROADS



# NEWS

September 30, 2026



## Fall Break is OTW!

School is closed on Friday, October 16 for a teacher workday and on Monday, October 19 for FALL BREAK. Thursday, October 15, is a half-day, too, and our **celebration** of Grandparents Day in the lower school!

## Fall Retakes – October 28



Retakes for fall individual pictures and senior tux and drapes will take place on October 28. Questions? Please contact Mrs. Bridgett Paschall in the office if you have any picture-related questions at [bpaschall@ccscolts.org](mailto:bpaschall@ccscolts.org).

## Order Your 2026-2027 Yearbook

**As of October 1:** Our yearbook is now **\$52!**

This year's book is already taking shape—and you won't want to miss the finished story. Yearbook adviser: Stephanie Smith ([ssmith@ccscolts.org](mailto:ssmith@ccscolts.org))

Order yours today at: [www.ccsyearbook.org](http://www.ccsyearbook.org)

*\$52 • One book • A whole year of memories!*

*But wait...if it is still  
September 30 when you  
are reading this, you  
have just enough time to  
snag the yearbook at \$45  
before midnight!*

## Finding Truth North with the Yearbook Staff

### FINDING TRUE NORTH: PHOTO CONTEST #2

LOOK HIGHER -- Change your perspective. The next CCS photo contest will be here soon! This time, we're looking up. Think clouds, birds, architecture, sunlight, stars, steeples, treetops—or anything that makes someone stop and look at the world from a different angle.

 **OCTOBER 12 – DECEMBER 17**

 **SUBMIT UP TO 3 PHOTOS**

 **OPEN TO THE ENTIRE CCS COMMUNITY**

### HOW TO ENTER

1. Take a photo.
2. Upload it at [www.ccsyearbook.org](http://www.ccsyearbook.org).
3. When asked for tags, enter your FIRST AND LAST NAME.

*That's it!*

Selected photographs and contest winners will be featured in the 2026–2027 yearbook.

*“Set your minds on things above, not on earthly things.” -- Colossians 3:2*

Look up. You might be surprised by what you see.

## Coming in November!



Do you have a student with a talent they'd love to share? Crossroads Christian School is excited to present **For His Glory: A Crossroads Revue** on **Saturday, November 14, 2026!** Sponsored by the House Council and Theater Department, this family-friendly variety show will celebrate the gifts and talents God has given our students.

We are looking for students (elementary through high school) interested in performing **vocals, instruments, dance, drama, comedy, magic, poetry, praise & worship, specialty acts, and more!**

Students interested in auditioning should review and complete the **Performer Interest & Parent Permission Form attached at the back of this newsletter.** The completed form is due to **Mrs. Smith (OG)** by **Monday, October 5.** Audition times and other information are included on the form. Questions can be directed to Mrs. Smith at [ssmith@ccscolts.org](mailto:ssmith@ccscolts.org) or Mrs. Martin at [dmartin@ccscolts.org](mailto:dmartin@ccscolts.org).

We can't wait to see the incredible ways our students can use their gifts **For His Glory!**

### Reminder:

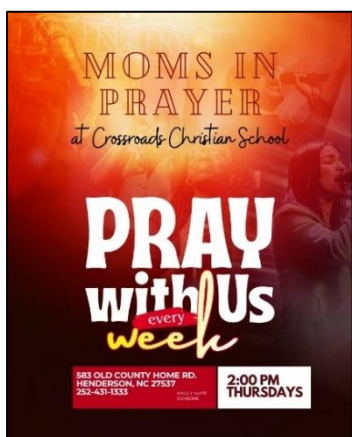
Students may not be picked up or called out of class between 2:30 p.m. and the end of the school day.

## Free Vision Screenings

The Lions Club will be providing **free vision screenings for all students on October 1–2.**

Permission forms were sent home for students in **K3–5th grade.** For **6th–12th grade** students, the permission form is available at the end of the newsletter. (This form actually applies to all grade levels; hard copies were only being sent home to the younger students, however.)

Please complete and return the permission form so your student can participate in this free vision screening opportunity.



## MOMS in PRAYER

at CCS  
every Thursday  
2:00 p.m.

If you are interested in joining this group that prays for CCS, the staff, the students, and their families, please contact Mrs. Pegram in the office at [bpeggram@ccscolts.org](mailto:bpeggram@ccscolts.org) or at 252-431-1333.

## Coming Soon: A Colorful Way to Support Our School!

We're thrilled to announce our partnership with Original Works, art-based fundraising!

Through this creative program, your child will transform their one-of-a-kind artwork into unforgettable keepsakes—think magnets, mugs, tote bags, and more! With many products under \$15, there's something for everyone (hello, early holiday shopping 🎁).

📅 Watch for full program details coming home soon!

💰 Proceeds from this program will be used to purchase supplies for our program.

Want a sneak peek or to learn more? Visit [www.originalworks.com](http://www.originalworks.com) to see the magic behind the mission.

We are super excited about the wide range of product offerings. Order forms will be sent home in October. These items make super terrific gifts. They'll be here just in time for Christmas. Thank you for supporting this inspiring and imaginative way to raise funds!



## The Annual Pumpkin Contest is Back!



Got a creative way to change an ordinary pumpkin into an extraordinary one? This year the Painted Pumpkin Contest is open to Kindergarten – 12<sup>th</sup> grades! Pumpkins must be painted by the student and accompanied by a completed entry form (find the guidelines and the form at the end of the newsletter). Student helpers will not be able to fill out entry forms at morning drop-off, so have those forms ready to go when you drop off your pumpkin.

**Note:** Pumpkins must be retrieved on **Wednesday, October 28**, from the library. Any pumpkin that is left in the library after 3:15 p.m. on that day will be thrown away.

## Attendance Reminders

- Students are allowed no more than 20 absences (excused and unexcused) per school year. Lower school students must be at school for 4 hours to be counted present for the day. Fifth – twelfth grade students' absences are incurred by class. A student must be present at least 30 minutes of the class period to be counted present for that class.
- Students will have five (5) school days following an absence to provide written documentation to have that absence excused. \*\* Phone calls are not accepted.
- Students leaving early or arriving late for a medical or dental appointment must supply a provider's note for the absence to be excused.
- College or university tours (max of 3 days) can be excused provided a CCS Campus Tour form is completed and signed by a college representative. These forms are available in the office or on our website, [www.ccscolts.org](http://www.ccscolts.org), in the Handbooks and Forms section under Field Trip Permission.
- Family vacations are not considered excused absences.



## CCS Beta Club News

### Next Service Opportunity: MIRACLE LEAGUE

Beta Club and NHS are thrilled to be partnering up at the Miracle League Raleigh ballfield (in the Wakefield area)! What a great opportunity to earn those required community service hours!

**Date:** Saturday, October 3  
**Location:** Raleigh Field - 3011 Queensland Road, Raleigh, NC  
**Time:** 8:45 a.m. - 11:45 a.m. - CCS NHS & BETA Club



### Meetings

- **Junior BETAs:** Every **third Monday** of the month
- **Senior BETAs:** Every **third Tuesday** of the month
- Meetings are subject to change unless otherwise posted.
- Meetings will be held in art room

### Stay in the Loop

Make sure you have signed up for the **BETA Club Remind** so you don't miss important announcements and updates. **We are looking forward to serving with you!**

--- Mrs. Newbern & Mrs. Wright



**2026-27 Junior Beta Officers**  
Brennan Capps – President (center)  
Eli Wade – Vice President (left)  
Logan Finch – Secretary (right)

### Junior Fundraiser: Pisgah Roasters Coffee Time!

Our junior class is selling Pisgah Roasters coffee to raise funds for the Junior-Senior Prom. Coffee is available in whole bean, ground, and single pods. Please ask a junior to place an order or fill out the order form at the end of this newsletter and return it to the front office along with payment.

Cash and check are accepted. Please make checks out to **Crossroads Christian School**.

Thank you so much in advance for your support! Please let me know if you have any questions.

Mandy May

[amay@ccscolts.org](mailto:amay@ccscolts.org)



### PRICES

All orders are \$14 each (whole bean, ground, single pods), except the 5-lb. bags—those are \$75 each.

### Upper School HOUSE SHIRTS – Today is Last Day to Order!

#### HOUSE SHIRT ORDER LINK:

<https://action-graphics-and-signs.myshopify.com/collections/ccs-house-shirts-2026>

All House Shirt orders must be placed by today, September 30, 2026.

We know everyone is excited, and we can't wait to see our students filling the halls in BLUE, GREEN, PURPLE, and RED and proudly representing their Houses!

## House Council – September News

Our House Council has been hard at work planning, teaching, leading, and hosting our Middle and High School students, and September gave them so many opportunities to shine! During Spiritual Emphasis Week, September 8–11, our leaders planned and taught their House Chapels. Their creativity and leadership skills were on full display as they explained our House System to the student body and shared how and why students could get involved.



It was the best Spiritual Emphasis Week we have had! Our leaders were filled with the Spirit and spoke with conviction and confidence. They shared that their Dale Carnegie experience during the retreat helped them grow in both areas.



That Thursday night, they hosted our first student-led Worship Night in the courtyard. Thirty-eight high school students came together to worship! Jacob Pendergrass played guitar, Hartley Hill led in song, and students made time to share their testimonies. What a powerful night it was to witness the way God is moving among our High School students. We are already hoping to plan another one soon!

The very next week, our leaders led their individual Houses during chapel. Middle School and High School students met separately, allowing our Junior Houses to get to know their Senior House leaders and vice versa. The word from everyone was that chapel was a success! I am so proud of the way our House Council continues to step up and lead.

October brings our Painted Pumpkin contest (see the flyer and registration form at the end of the newsletter), and we have big plans for November and December!

--- Mrs. Martin

## Dunamis Junior House in Action

The Dunamis Junior House met for an individual house meeting during one chapel session in September. Our Senior House representatives (Rylie Capps, Reagan Hedgepeth, Chloe Fredrichs, and Brody Watkins) led the Junior House members in a lesson from the story of Esther, stressing the importance for standing for what is right even if you're standing alone. The lesson followed with a quiz relay race. The Junior House was divided into four teams and took turns answering a review question from the lesson while racing to be the first to answer! A great time was had by all members, and Dunamis Junior is ready to rack up house points this year!

--- Mrs. Jones



## See You at the Pole

**See You at the Pole (SYATP)** is an annual student-led prayer event held on the fourth Wednesday of September. Students gather around their school's flagpole to pray for their school, teachers, classmates, families, and nation. SYATP provides a meaningful opportunity for young people to unite in faith, encourage one another, and start the school year with a spirit of prayer and community. This year at Crossroads, the weather was a little wet, but the prayer went on! Classes met in several locations around the school. Mrs. Hahn shared these pictures of Mrs. Wade's 3<sup>rd</sup> grade at the entrance walkway and the 5<sup>th</sup> grade classes around the main flagpole.



## College Counselor's Notes



Seniors Chloe Friedrichs and Amelia Wade talk with the representative from ECU.

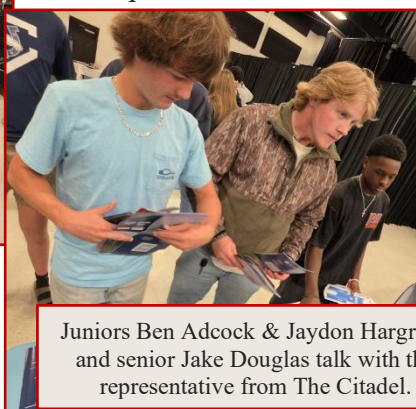
On Friday, September 25, the juniors and seniors attended the college fair held at the Vance-Granville Community College Civic Center. They had an opportunity to speak with several college representatives and gather information from the 50 schools present.



Adonis Towns, Ben Adcock, & Matthew Markham are excited about NCSU.



Juniors London Baskerville, Kaniya Serbin, & Kaitlyn Thorb talk with the representative from Livingstone College.



Juniors Ben Adcock & Jaydon Hargrove and senior Jake Douglas talk with the representative from The Citadel.



Seniors CJ Ogwago, Josh Smith, & Brody Watkins talk with the representative from UNC Charlotte.

### Saturday, October 17 – ACT Testing

will be available at Crossroads for 10<sup>th</sup>-12<sup>th</sup> grades (optional opportunity; payment required). For information and how to sign up, contact Jason Hahn at [jhahn@ccscoltts.org](mailto:jhahn@ccscoltts.org).

### Seniors – October To-Do List

Seniors, October is an important month! Make sure you are on top of these items:

- ☐ Complete the FAFSA for the 2027 to 2028 school year (Mr. Hahn emailed information out about the FAFSA on Friday, 09/25).
- ☐ Finish college applications, paying close attention to upcoming application and priority deadlines.
- ☐ Apply for scholarships. Make it a goal to regularly search for and complete scholarship applications.
- ☐ Check your email and college application portals regularly for updates, missing documents, or additional information that may be needed.
- ☐ Keep your grades up! Colleges may request first quarter grades or midyear reports.
- ☐ Report your college acceptances to Mr. Hahn and Mr. Russell so we can continue filling our hallway bulletin board!



## Opportunity for Juniors!

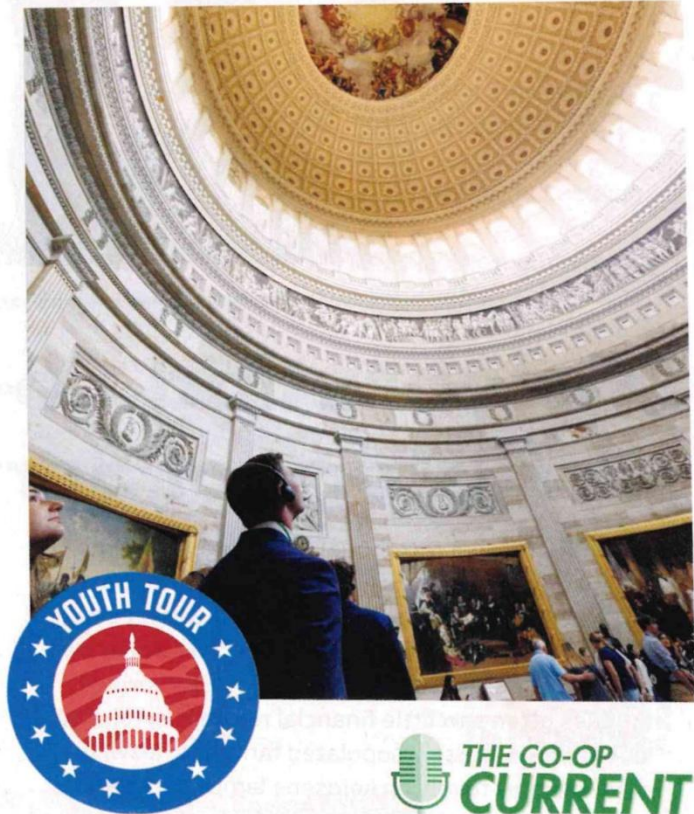
# High Schoolers: Apply for a Trip to Washington, D.C.

Applications Open on Oct. 1

**T**he application period for the 2027 Youth Tour to Washington, D.C., opens Oct. 1. Wake Electric is selecting two students to represent the co-op at next summer's Youth Tour from June 17-23. Interested applicants should apply online at [wemc.com/youthtour](https://wemc.com/youthtour) by Dec. 15.

Be one of the 40-plus outstanding high school students selected from electric cooperatives across the state to travel to our nation's capital, Washington, D.C. During the weeklong trip, students will network with peers from across the country, meet members of Congress, visit national museums and historic landmarks, and grow in confidence and friendships. Students will learn about electric cooperatives and help run their own co-op, putting cooperative principles into practice.

As part of the Youth Tour experience, participants will have the opportunity to win one of three scholarships, including the prestigious Youth Leadership Council (YLC) Scholarship. In addition to the scholarship, the YLC designee will represent the state of North Carolina in an elite leadership-building program and on a national stage at the 2026 national annual meeting of electric cooperatives. Visit [wemc.com/youthtour](https://wemc.com/youthtour) to learn more and apply.



### What's Youth Tour Really Like?

Hear firsthand from last year's Youth Tour participants on *The Co-op Current* as they share their favorite moments from Washington, D.C. Watch or listen to the episode at [wemc.com/podcast](https://wemc.com/podcast).



### Applicant Eligibility

Applicants do not have to live in households served by Wake Electric but must currently be high school juniors in Durham, Franklin, Granville, Johnston, Nash, Vance or Wake counties. Application opens on October 1 at <https://wemc.com/youthtour/>.



## City of Henderson Fire Department – Fire Prevention Open House

Our local fire department is inviting everyone out to a special community event!

- Event:** Fire Prevention Open House
- Date & Time:** October 8 from 3:30 p.m. - 7:00 p.m.
- Location:** Central Fire Station 1, 211 Dabney Dr., Henderson, NC 27536
- Brief Description:** Free pizza, fire truck tours, Sparky, A mini-Ducky Derby, Smoke Trailer, Bounce House and more

## Vance-Granville Student Leadership



The Henderson Vance County Chamber of Commerce began the 2026-27 Student Leadership Vance Program this fall. Participants were selected from all private and public schools in Vance County to participate in the program which includes community tours and graduation.

The program provides an opportunity for students to meet some of the leaders in the community, meet peers from other schools, learn about some of the businesses and community-based organizations, educational opportunities, and more about the community.

Congratulations to (left to right): Juniors **Kaniya Serbin** and **Cristan Sims** for representing Crossroads in the program this year!

## Ireland in March of 2028!

CCS is glad to announce that we are offering a trip to Ireland during spring break 2028, March 24-April 1. This trip is open to all current 8<sup>th</sup> – 11<sup>th</sup> grade students at CCS. Our Italy (2024) and Greece (2026) trips over the last few years were wonderful trips, and our goal is to offer a trip every two years so that all high school students have two opportunities to travel.

An informational meeting for the Ireland trip will take place on **Thursday, October 8, at 6:00 p.m.** in the CCS library. Itineraries and other details were emailed to parents on September 17.

For those who want more information or who would like to sign up for the trip, please use the following link: <https://program.worldstrides.com/Capps-4873>



## Testing Positive for Flu?



With flu season approaching, the school nurse would like to be made aware if your child tests positive for influenza A or B this school year. If your child has already tested positive this school year, please email Casey Wynne, the school nurse, at [cwynne@ccscolts.org](mailto:cwynne@ccscolts.org) with your student's name, date he/she tested positive, and whether it was A or B. Moving forward, if your child tests positive at any time this year, please email the nurse to let her know as well or to ask any questions.

## Upcoming Events

|                          |                                                                     |                            |                                                                           |
|--------------------------|---------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------|
| <b>October 1</b>         | 4 <sup>th</sup> Grade Field Trip                                    | <b>October 15</b>          | Grandparents Day Celebration (Lower School)/ <b>Half-day for everyone</b> |
| <b>October 1 &amp; 2</b> | Vision Screenings                                                   |                            |                                                                           |
| <b>October 3</b>         | Beta Club/NHS Service Project: Miracle League                       | <b>October 16 &amp; 19</b> | School Closed for Teacher Workday/Fall Break                              |
| <b>October 5</b>         | FOR HIS GLORY: A CROSSROADS REVUE – permission forms due            | <b>October 17</b>          | ACT Testing Available at CCS (Grades 10-12)                               |
| <b>October 8</b>         | City of Henderson Fire Department Open House, 3:30 p.m. – 7:00 p.m. | <b>October 21</b>          | 9 <sup>th</sup> & 11 <sup>th</sup> : God's Pit Crew Service Project       |
| <b>October 8</b>         | Ireland Information Meeting, 6:00 p.m.                              | <b>October 26</b>          | Painted Pumpkin Contest                                                   |
| <b>October 9</b>         | End of Quarter 1                                                    | <b>October 28</b>          | Pumpkins Go HOME                                                          |
| <b>October 9</b>         | Kindergarten Field Trip                                             | <b>October 28</b>          | 6 <sup>th</sup> Grade Field Trip                                          |
| <b>October 12</b>        | Beginning of Quarter 2                                              | <b>October 28</b>          | Picture Day: Retakes                                                      |
| <b>October 12</b>        | Coffee Orders Due – Juniors                                         | <b>October 30</b>          | 1 <sup>st</sup> Grade Field Trip                                          |



## KidSight Screening Consent Form



Your local Lions Club in conjunction with the North Carolina Lions KidSight Program will offer free vision screening to your child at his/her school. The screening uses state-of-the-art technology and is 85-90% effective in detecting the vision problems that could lead to vision loss. No physical contact is made with your child and no eye drops or medications are used. For additional information please call 1-800-662-7401 Ext. 241

**WHY VISION SCREENING?** 1 in 20 children has an undetected vision problem that could cause permanent vision loss, if left untreated. Early detection and treatment are essential.

Parent/Guardian: Please fill out the following. All information is kept confidential and is not sold to third parties. PLEASE PRINT and ANSWER ALL QUESTIONS

Child's Full Name \_\_\_\_\_  
First Middle Last

Child's Date of Birth \_\_\_\_\_ Child's Age \_\_\_\_\_  
Month Day Year Teacher's Name

Parent or Guardian \_\_\_\_\_ Email \_\_\_\_\_

Phone INCLUDING area code \_\_\_\_\_

Is your child under the care of an eye doctor? Yes ☐ No ☐ If so, date of last exam (Approximate): \_\_\_\_\_

I, \_\_\_\_\_, hereby give permission for my child to participate in the screening. I understand the following regarding this program:

1. The information obtained from this vision screening is preliminary only and does not constitute a complete exam or diagnosis of vision problems.
2. There is no charge to participate in the vision screening process.
3. The results of my child's individual screening will be provided to me by the school listed above if needed.
4. Should the screening indicate any abnormality, a complete eye examination and any follow-up care is my responsibility. If you need financial assistance your local Lions Club may be able to assist.
5. I will not hold the Lions Club organizations, Lions Kidsight USA or the school accountable for any errors of commission, omission, or any other misdiagnosis.

\_\_\_\_\_  
Signature of parent or guardian

\_\_\_\_\_  
Date

Parent or guardian will be notified in the event the results of this screening indicate the child is at risk for an ocular problem. Initial here if you wish to OPT OUT OF A FOLLOW UP CALL OR EMAIL. \_\_\_\_\_

### PASSED

A finding of **PASSED** does not guarantee that no problems are present. This screening does not replace a recommended annual eye exam by an eye care professional.

(Place Referred Sticker Here)

### REFERRAL RECOMMENDED

Child should be examined by an eye care professional.

Information on the attached label may be helpful to the Eye Doctor.

**BRING THIS FORM TO  
THE EYE DOCTOR**

(Place Passed Sticker Here)

THE HOUSE COUNCIL PRESENTS  
OUR 5th ANNUAL

# 2026 Pumpkin Painting Contest

Be Creative  
Make a Difference!

What you need to know:  
**PUMPKINS ARE DUE Monday, OCTOBER 26**

- Contest is open to all students Kindergarten -12th grade.
- Transform your pumpkin into something amazing (Choose from the categories below).
- Minimal attachments are allowed. (We are not responsible for fixing or mending. Entries must arrive intact).
- Each entry must be accompanied with a completed entry form. (See next page).
- NO gory, spooky, Halloween-themed pumpkins will be allowed.
- Ribbons will be awarded to first, second, and third places in each group.

Pumpkins will be judged  
in the following age groups:

- |                |          |
|----------------|----------|
| • Kindergarten | • 5-8th  |
| • 1st—2nd      | • 9-12th |
| • 3-4th        |          |

Pumpkins will be on display  
in the library  
October 26-28

Pumpkins must be picked up by  
Wednesday afternoon, October 28.  
All pumpkins left behind will be  
discarded on Wednesday afternoon.

## ELEMENTARY K-4th Categories:



### FAVORITE CHARACTER

Bring a book, movie  
or story character  
to life!



### BRIGHT & BOLD

Use colors, patterns  
and creativity  
to make your pumpkin  
stand out!



### NATURE INSPIRED

Plants, animals,  
weather, or the  
beauty of God's  
creation!



### MAKE A CHANGE

Show a positive  
message about  
the world around you  
(kindness, hope,  
faith, service, etc.).



### HOBBIES & INTERESTS

Show what you love  
(sports, music, art,  
travel, future career,  
etc.).



### CREATIVE FREEDOM

Let your imagination  
shine! Anything  
original that shows  
your unique style  
and talent!

## MIDDLE SCHOOL & HIGH SCHOOL 5th-12th Categories:



THE HOUSE COUNCIL PRESENTS  
OUR 5th ANNUAL

# 2026 Pumpkin Painting Contest

## ENTRY FORM

Please complete and attach this form to your painted pumpkin.  
*One form per entry.*

Student Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Teacher Name: \_\_\_\_\_

Please circle the category you are entering:

### ELEMENTARY K-4th

(Choose One)



Favorite  
Character

☐


Bright & Bold

☐


Nature Inspired

☐

### MIDDLE SCHOOL & HIGH SCHOOL

5th-12th  
(Choose One)



Make a Change

☐


Hobbies &  
Interests

☐


Creative  
Freedom

☐

# GLOBAL COFFEE. LOCAL FLAVOR.

FARMER DIRECT | AIR-ROASTED IN-HOUSE | LOW ACIDITY



## PACKAGING:

- 12OZ BAGS
- SINGLE-SERVE PODS



## PARKWAY PICK ME UP - MEDIUM ROAST

NATURALLY SWEET & BALANCED, SMOOTH FINISH

## RIDGELINE - MEDIUM-DARK ROAST

CARAMEL & CHOCOLATE, BOLD FINISH

## DUPONT DARK - DARK FRENCH ROAST

SMOKY DARK CHOCOLATE, FULL-BODIED FINISH

## MOUNTAIN WATER DECAF- MEDIUM DECAF ROAST

MEDIUM-BODIED & SMOOTH, NATURALLY DECAFFEINATED

## FLAVORED ROASTS:

- **JAMAICAN ME CRAZY®** -  
ISLAND FLAVORS OF KAH LUA, VANILLA, AND CARAMEL
- **SOUTHERN PECAN**  
A TRADITIONAL TOASTED RICH AND BUTTERY COFFEE
- **STICKY BUN** - DELECTABLE BUTTERCREAM-SWIRLED  
CINNAMON SWEET ROLL



(828) 309-0707

FUNDRAISING@PISGAHROASTERS.COM

WWW.PISGAHROASTERS.COM

6283 Asheville Hwy. Pisgah Forest, NC 28768



|            |       |               |       |                             |       |
|------------|-------|---------------|-------|-----------------------------|-------|
| 5LB BAG \$ | 75.00 | 12 OZ. BAG \$ | 14.00 | SINGLE-SERVE PODS(10 ct) \$ | 14.00 |
|------------|-------|---------------|-------|-----------------------------|-------|

|            |       |               |       |                             |       |
|------------|-------|---------------|-------|-----------------------------|-------|
| 5LB BAG \$ | 75.00 | 12 OZ. BAG \$ | 14.00 | SINGLE-SERVE PODS(10 ct) \$ | 14.00 |
|------------|-------|---------------|-------|-----------------------------|-------|

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# Safe Charging Is a **SUPERPOWER**



## FIRE PREVENTION OPEN HOUSE



**City of Henderson  
Fire Department**  
211 Dabney Dr  
Henderson NC

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**October 8, 2026  
3:30pm - 7pm**



**FREE  
PIZZA**



**BOUNCE  
HOUSE**



**SMOKE  
HOUSE**



**FIRE TRUCK  
TOURS**



**FIRE EXTINGUISHER  
TRAINING**



# For His *Glory*

A CROSSROADS REVUE

## PERFORMER INTEREST & PARENT PERMISSION FORM

SPONSORED BY THE CROSSROADS CHRISTIAN SCHOOL HOUSE COUNCIL AND THE THEATER DEPARTMENT



### PERFORMANCE DATE

**Saturday,  
November 14, 2026**



### TICKET COST

**\$10**

**DUE TO MRS. SMITH (HS)  
BY OCTOBER 5, 2026**

Thank you for your interest in participating in *For His Glory: A Crossroads Revue!*

This special evening is designed to celebrate the talents and gifts God has given our students while providing an uplifting, Christ-centered experience for our school community. Our goal is to present a polished, family-friendly variety show that reflects excellence, creativity, and the glory of God.

### WHO CAN AUDITION?

Students may audition individually or as part of a group. We welcome a wide variety of talents, including:

- Vocal (solos, duets, ensembles)
- Instrumental performances
- Dance
- Drama scenes and monologues
- Comedy (clean and appropriate)
- Magic acts
- Poetry and spoken word
- Praise & worship performances
- Sign language performances
- Original songs or compositions
- Cultural performances
- Specialty acts
- Other unique talents

*If you have a talent not listed here,  
we'd love to hear about it!*

### AUDITION TIMES

#### LOWER SCHOOL

**Thursday, October 8**

After school in  
Mrs. Smith's (HS)  
classroom, 607

#### UPPER SCHOOL

**Tuesday, October 13**

After school in  
Mrs. Smith's (HS)  
classroom, 607

#### MAKE-UP AUDITIONS

**Wednesday, October 14**

For students who cannot attend  
their regularly scheduled time.  
Request this date via email to  
[ssmith@ccscolts.org](mailto:ssmith@ccscolts.org).

*A SignUpGenius link will be sent to  
the email listed on this form. Students  
must sign up for a scheduled time  
after submitting this signed form.*

### SELECTION PROCESS

Auditioning is not a guarantee that a student will be selected to perform. Because the revue is approximately two hours long, we anticipate selecting approximately 15 performance slots. Some acts may include multiple performers, while others may feature a single student.

#### Selections will be based on:

- Overall quality
- Preparation
- Stage presence
- Variety of performances
- Audience appeal
- How each act contributes to a balanced and engaging program

### REHEARSAL COMMITMENT

Students selected for the revue should expect rehearsals as often as once each week on Wednesdays immediately after school. Rehearsals will begin the week of October 19. Additional rehearsals may be scheduled as the performance date approaches. Students are also expected to rehearse outside of school hours.

**Attendance to scheduled rehearsals is mandatory.** Missing more than two required rehearsals may result in forfeiture of the student's performance slot at the directors' discretion.

*Over for Student & Parent Information →*



# For His Glory

A CROSSROADS REVUE

## PERFORMER INTEREST & PARENT PERMISSION FORM

PLEASE COMPLETE THIS PAGE AND RETURN TO MRS. SMITH (HS) BY OCTOBER 5, 2026.

### STUDENT INFORMATION

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Title or Description of Performance: \_\_\_\_\_

Will you be auditioning: ☐ Individually ☐ As part of a group (if part of a group, list the other performers): \_\_\_\_\_

Approximate performance length: \_\_\_\_\_

Will your act require any special equipment, instruments, microphones, music playback, or props? \_\_\_\_\_

### PARENT INFORMATION

Parent/Guardian Name: \_\_\_\_\_

Preferred Email Address (for SignUpGenius and rehearsal information): \_\_\_\_\_

Preferred Phone Number: \_\_\_\_\_

### PARENT PERMISSION & ACKNOWLEDGMENT

By signing below, I acknowledge that:

- ☐ I give my child permission to audition for *For His Glory: A Crossroads Revue*.
- ☐ I understand that auditioning does not guarantee my child will be selected to perform.
- ☐ I understand that, if selected, my child will be expected to attend required rehearsals, which may occur weekly on Wednesdays immediately after school, with additional rehearsals as needed.
- ☐ I understand that missing more than two required rehearsals may result in forfeiture of my child's performance slot.
- ☐ I will make every reasonable effort to ensure my child arrives at rehearsals on time and is prepared.
- ☐ I understand that all performances must be appropriate for a Christian school audience and are subject to approval by the directors.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*"Each of you should use whatever gift you have received to serve others...  
so that in all things God may be praised through Jesus Christ."*

1 PETER 4:10-11

# OCTOBER 2026

## CROSSROADS CHRISTIAN SCHOOL

We offer PB & J Meals and salad Bar as optional meals on Mondays, Tuesdays, and Wednesdays. French fries, corn dogs, etc., are ONLY available as per menu. See website for a la cart prices and other Cafeteria information.



### Monday

~Soup starts this month~  
SOUP of the WEEK – Bowl of soup is \$2.50  
10/19 – Chili w/Beans  
10/12 – Potato w/Bacon

### Tuesday

### Wednesday



### Thursday

### Friday

5

Grilled Cheese  
French Fries  
M & M Cookie

6

Chicken Tenders  
Creamy Potatoes  
Green Beans

7

SOUTHWEST  
Grilled Chicken  
Salad  
Pineapple  
Roll

8

JERSEY  
MIKES

Orders MUST be placed  
by midnight on  
Monday of each week

9

CHICK-FIL-A

Orders MUST be placed  
by midnight on  
Monday of each week

12

Pepperoni Pizza  
Garden Salad  
Fruit

13

Corn dog  
French Fries  
Peaches

14

Chicken Sandwich  
Bagged Chips  
Rice Krispie Treat

15

HALF  
DAY  
No lunch

16

FALL BREAK  
TEACHER WORKDAY  
SCHOOL CLOSED

19

FALL  
BREAK  
SCHOOL CLOSED

20

"COLTS"  
Cheeseburger  
Homemade Potato Chips  
Funnel Cake

21

ACP  
(Chicken, Cheese, Rice)  
Refried Beans  
Chips/salsa  
Churro

22

JERSEY  
MIKES

Orders MUST be placed  
by midnight on  
Monday of each week

23

CHICK-FIL-A

Orders MUST be placed  
by midnight on  
Monday of each week

26

Lasagna  
Corn  
Breadstick

27

Philly Cheesesteak  
French Fries  
Lemon Bar

28

Mozzarella Stuffed  
Breadsticks  
Garden Salad  
Fruit

29

JERSEY  
MIKES

Orders MUST be placed  
by midnight on  
Monday of each week

30

CHICK-FIL-A

Orders MUST be placed  
by midnight on  
Monday of each week

Allergy info: Please be aware that food in the cafeteria may contain or come into contact with common allergens such as dairy, eggs, wheat, tree nuts, peanuts.

Due to deliveries, etc., the cafeteria may need to make substitutions from time to time.

FACTS ACCOUNT – Please keep your student's lunch account up to date in accordance with the CCS handbook. You can add money via FACTS SIS Family Portal "Add Funds" option or by sending a check or cash to the CAFETERIA. WE DO NOT take cash on a daily basis – ALL students must have an account.